



2017 NCPMA Membership Application

Make checks payable to "North Carolina Property Mappers Association" and mail with this form to:

Una Freeman, NCPMA Secretary
PO Box 588
Dobson, NC 27017
Fax: 336-401-8132

Deadline: Friday, March 31, 2017

PLEASE PRINT LEGIBLY

Name: _____
Last First MI Professional Designation earned through continuing education (CMS, GISP, PLS, etc.)

County/Company: _____

Work Mailing Address:

Email: _____ Add me
If you are not currently a member of the NCPMA listserv and would like to be added, select "Add me" above

Position/Title: _____ **Dept.** _____

Phone: _____ **Fax:** _____
Area Code Number Ext. Area Code Number

Please indicate every certification/professional designation you have earned through continuing education & course exams.

- NCPMA Regular Mapper NCPMA Senior Mapper NC State Certified Mapper
 CMS GISP PLS Other _____

The information supplied above will be printed in the 2017 *Legend* exactly as provided.

Please review names in the 2016 *Legend* and advise us of employee changes.

Deadline for applications to **guarantee** listing in the *Legend* is **March 31st, 2017**.

Late renewals and those received at school or conference are subject to a \$5.00 late charge.

Please review type of membership definitions below before checking in the box applicable to your profession.

REGULAR MEMBERS: NCPMA Constitution Article II Section 1

Mappers, mapping supervisors, GIS personnel and department heads in charge of mapping, employed by County and City Government units shall be entitled to regular membership. (*According to G.S. 147-54-4, a person employed by a local government who is responsible for creating and maintaining large scale cadastral maps is a mapper.*)

ASSOCIATE MEMBERS: NCPMA Constitution Article II Section 2

Persons not eligible for regular membership but whom are actively involved in Land Records Management. (Other interested government workers, i.e. E-911, Appraisers, Planning & Zoning, Registers of Deeds, and Land Surveyors.)

SUBSCRIBING MEMBERS: NCPMA Constitution Article II Section 3

Manager Level individuals and marketing Representatives of **non-governmental firms** committed to the Advancement and Modernization of Land Records.

Please check the type of membership below, noting the fee which applies:

- Regular Membership (\$30.00/\$35.00 late) Special Categories (Information update only)
 Associate Membership (\$30.00/\$35.00 late) Advisory Member
 Subscribing Membership (\$55.00/\$60.00 late) Lifetime Member
 New Member – Referred/Recruited by: _____
 Membership Renewal **Return Receipt Requested**