

2016 NCPMA Mapping School Registration

August 15-19 Asheville, NC



Make checks payable to "NCPMA"
and mail with this form to:

Lucy Cardwell
Currituck County GIS
P. O. Box 9
Currituck, NC 27929
Ph: 252-232-2034
Fax: 252-232-3568

Deadline: August 1, 2016

<http://school.ncpma.net>

PLEASE PRINT LEGIBLY

Name: _____
Last First MI

Professional Designation earned
through continuing education
(CMS, GISP, PLS, etc.)

County/Company: _____

Work Mailing Address _____

Email: _____

Position/Title: _____ **Dept.** _____

Phone: _____ **Fax:** _____
Area Code Number Ext. Area Code Number

Please check one in each of the columns below:

- | | |
|--|---|
| <input type="checkbox"/> Regular Mapping Class print your own manual* | <input type="checkbox"/> NCPMA-Member Fee = \$275.00* |
| <input type="checkbox"/> Advanced Mapping Class print your own manual* | <input type="checkbox"/> Non-Member Fee = \$305.00* |

For 2016, the attendee will have the responsibility to print/download the appropriate manual; attendee will be responsible for bringing the manual to class. There will be none available at mapping school.

President's Reception/Social Dinner is included in your registration fee as well as Lunch on Tuesday, Wednesday and Thursday.

Total Amount Enclosed: \$ _____ **Return Receipt Requested**

Make all checks payable to NCPMA.

Direct any questions to Lucy at 252-232-2034 or Lucy.Cardwell@CurrituckCountync.gov
You may send this completed form by fax/mail ahead of time but payment should be made by August 5th, 2016. Those who pre-register without pre-paying and do not attend or who cancel late will still be responsible for paying the registration fee, or whatever portion that would not be refunded, had it been pre-paid.

REFUNDS for cancellations requested **more than 30 days** before the event will be given in full. Cancellations **between 16 and 30 days** before the event will be refunded at 50%. After that date, **no refunds will be issued.** Any cancellations may substitute another person to take their spot without penalty.

By signing below, I acknowledge that I have read this form in whole, understand it, and will comply with it. If I pre-register without pre-paying and do not attend mapping school, I am still responsible for the registration fee.

Signed: _____ **Date:** _____