

# 2017 NCPMA Mapping School Registration

July 31-Aug 4 Greenville, NC



Make checks payable to "NCPMA"  
and mail with this form to:

Anthony Garris, NCPMA VP  
220 N. Market Street  
Land Records RM 114  
Washington, NC 27889

Phone: 252-946-6591  
Fax: 252-946-3947

**Deadline: July 14, 2017**

**PLEASE PRINT LEGIBLY**

**Name:** \_\_\_\_\_  
Last First MI Professional Designation earned  
through continuing education (CMS, GISP, PLS, etc.)

**County/Company:** \_\_\_\_\_

**Work Mailing Address** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Position/Title:** \_\_\_\_\_ **Dept.** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
Area Code Number Ext. Area Code Number

**Please check one in each of the columns below:**

- |                                                                                       |                                                       |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Regular Mapping Class <a href="#">print your own manual</a>  | <input type="checkbox"/> NCPMA-Member Fee = \$285.00* |
| <input type="checkbox"/> Advanced Mapping Class <a href="#">print your own manual</a> | <input type="checkbox"/> Non-Member Fee = \$320.00*   |
| <input type="checkbox"/> Special Topics GIS/Land Records (New 3 <sup>rd</sup> Class)  |                                                       |

Attendees should download and print the appropriate manual available from the NCPMA website.  
[Download class manuals here: https://ncpropertymappers.wordpress.com/forms/mapping-school-2017](https://ncpropertymappers.wordpress.com/forms/mapping-school-2017)  
Attendees are required to bring the manual to class. Manuals will not be available at Mapping School.  
\*Monday Night President's Reception & Dinner Social is included in your registration fee as well as Lunch; Tue., Wed. and Thursday.\*

**Total Amount Enclosed: \$** \_\_\_\_\_  **Return Receipt Requested**

**Make all checks payable to NCPMA**

Direct questions to Tony: 252-946-6591 or email [a.garris@co.beaufort.nc.us](mailto:a.garris@co.beaufort.nc.us) **You may send this completed form by fax/email ahead of time but payment should be made by July 20<sup>th</sup>, 2017.** Those who pre-register without pre-paying and do not attend or who cancel late **will still be responsible for paying the registration fee**, or whatever portion that would not be refunded, had it been pre-paid.

**REFUNDS** for cancellations requested **more than 30 days** before the event will be given in full. Cancellations **between 16 and 30 days** before the event will be refunded at 50%. After that date, **no refunds will be issued**. Any cancellations may substitute another person to take their spot without penalty.

By signing below, I acknowledge that I have read this form in whole, understand it, and will comply with it. If I pre-register without pre-paying and do not attend mapping school, I am still responsible for the registration fee.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_