

North Carolina Property Mappers Association

2017 Annual Conference & Pre-Conference Workshop Registration Form

October 4th-October 6th, 2017 – Embassy Suites Raleigh/Durham/Research Triangle Cary, NC

Name _____ CMS GISP
 Mark if either applies to you

Organization _____

Address _____

City, State, Zip _____

Job Title _____

Email _____

Phone Area Code (_____) Number _____

Please submit one form per participant

Registration Item	Quantity	Unit Price	Total
Early-Bird Registration – NCPMA Member		\$175	\$
Regular Registration – NCPMA Member		\$190	\$
Early-Bird Registration – Non-Member		\$215	\$
Regular Registration – Non-Member		\$230	\$
Additional Advance Banquet Tickets (per person) Non-refundable		\$50	\$
<i>Make checks payable to “NCPMA”</i>	Amount Enclosed		\$

One banquet ticket is included per registration. Guest tickets may be purchased at a discount in advance (above) for \$50 or at the conference for \$55 each.

Pre-Conference Workshops (free for Conference Participants) October 3rd – 4th, 2017

If you will be attending the pre-conference workshop(s) PLEASE CHECK ONE OR BOTH OF THE FOLLOWING:

I am planning to attend the afternoon Workshop on October 3rd (Topic: TBA*)

I am planning to attend the morning Workshop on October 4th (Topic: TBA*)

*Workshop titles tentative and subject to change

- **Cancellation Policy:** Refunds for cancellations requested more than 30 days before the event will be given in full. Cancellations between 16 and 30 days before the event will be refunded at 50%. **After that date, no refunds will be issued.** Any cancellations may substitute another person to take their spot without penalty. **Those who pre-register without pre-paying and do not attend or who cancel late will still be responsible for paying for the registration, or whatever portion that would not be refunded, had it been pre-paid.**
- Please return this completed form by **September 29th**. (Or before **September 15th** for “Early Bird” Rate) Please submit one form per conference participant. Make checks payable to “NCPMA” and mail to:

Michelle Babson
Cumberland County Tax/Mapping
PO Box 449 Room#543
Fayetteville, NC 28302

Registration Questions to:
mbabson@co.cumberland.nc.us
Phone (910) 678-7561
Fax (910) 438-4006

By signing below, I acknowledge that I have read the cancellation policy above, understand it, and will comply with it. If I pre-register without pre-paying and do not attend the conference, I am still responsible for the registration fee.

Signed: _____

Date: _____