

NC Property Mappers 2017 Annual Conference

Sponsorship Confirmation Form

October 4th-October 6th, 2017 Embassy Suites Hotel, Cary, NC

Company Name _____

Contact Name _____

Contact Title _____

Mailing Address _____

City/State/Zip _____

Email _____

Phone Area Code (_____) Number _____ -- _____ Ext. _____

Company Website _____

Sponsorship Level (all perks that level and below)	Price	Total
Diamond (complimentary 2-table exhibit booth)	\$1500	\$
Platinum (complimentary standard exhibit booth)	\$1000	\$
Gold (2 additional banquet tickets & special recognition)	\$500	\$
Silver (premium conference giveaways)	\$250	\$
Bronze (program, poster & website recognition)	\$150	\$
<i>Make checks payable to "NCPMA"</i>	Amount Enclosed	\$

Make checks payable to "NCPMA" and mail to:

Patricia Pike
Onslow County
234 NW Corridor Blvd
Jacksonville, NC 28540

Your contact for exhibitor questions.
Patricia_pike@onslowcountync.gov
Phone (910) 937-1195
Fax (910) 989-5814

Sponsors at the Platinum Level or above receive a complimentary booth in the Exhibitors' Fair. Sponsors at those levels do not need to complete a separate Exhibitor Registration Form.

There is no deadline for confirming a sponsorship, but in order to guarantee inclusion as a sponsor in printed programs and on conference posters, we need to have confirmation at least 3 weeks before conference.